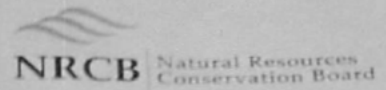


# Part 1 – General Information & Disclosure



Application under the Agricultural Operation Practices Act (AOPA) for a confined feeding operation (CFO), manure collection area, or manure storage facility permit

<b>NRCB USE ONLY</b> <input checked="" type="checkbox"/> Approval <input type="checkbox"/> Registration <input type="checkbox"/> Authorization	NRCB Application Number	Date stamp
	BA25008	NRCB APPLICATION FEB 24 2025 RECEIVED

## CONTACT INFORMATION

<b>Applicant information</b>		
Name	Corporate name (if applicable)	
Amin Valji		
Address (Street/P.O. Box) 403 181st NW		
City/town	Province	Postal code
Edmonton	AB	T6W 1A5
<b>Agent consent (if applicable)</b>		
I, _____, hereby give consent for _____ (name of applicant) (name of agent and company)		
to act on my behalf or as my agent for this application.		
Signed this ____ day of _____, 20____.		_____ Signature of Applicant

## LOCATION OF PROPOSED DEVELOPMENT

Legal land description(s)	(Qtr-Sec-Twp-Rg-W Mer)
	SW 12-55-27 W4M
Municipality	Sturgeon County
Registered landowner(s)	Is the applicant the registered landowner? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If no, please attach letter of consent, ensure that it is signed by all landowners)
Does this legal land description have an existing permit or permits for CFO facilities? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	

## NRCB USE ONLY – existing permit(s), livestock number(s) and related comments

## Part 1 – General Information & Disclosure

Describe what is being proposed, including changes to facilities, changes to animal numbers, or changes to types of livestock, e.g., beef, dairy, hog, poultry, etc.

Change of category from beef CFO to poultry layer CFO

**Livestock Numbers:** (include all permitted and proposed livestock). Note: If total livestock numbers increase in your Part 2 application, a new Part 1 application must be submitted which may result in a loss of priority for minimum distance separation (MDS).

Livestock category and type (Available in the Schedule 2 of the Part 2 Matters Regulation)	Permitted livestock numbers	Proposed increase or decrease in number (if applicable)	Total
beef finishers	1000	-1000	0
Layers		220,000	220,000
pullets		125,000	125,000

### APPLICATION DISCLOSURE

I, the applicant, or agent of the applicant, am responsible for confirming that this proposed development can meet the municipal land use planning requirements (Municipal Development Plan, Intermunicipal Development Plan, etc.) and municipal set requirements, and is not located in a right of way.

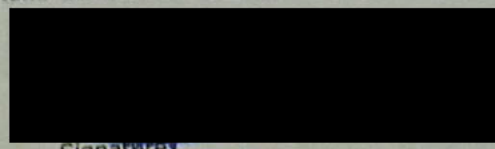
I acknowledge that this information is collected under the authority of the *Agricultural Operation Practices Act*, is subject to the provisions of the *Freedom of Information and Protection of Privacy Act*, and shall be deemed public unless the NRCB grants a written request that certain sections remain private.

From the date Part 1 is accepted by the NRCB, I, the applicant, or agent of the applicant, have **six months** to complete and submit Part 2 of this application, together with any supporting documentation I need to complete the application, unless an extension is granted. I, the applicant, acknowledge that failure to meet the six-month timeframe may result in denial of the application by the NRCB.

**I, the applicant, or agent of the applicant, acknowledge that any construction prior to obtaining the required AOPA permit is an offence and subject to enforcement action, including prosecution.**

I, the applicant, or agent of the applicant, have read and understand the statements herein and acknowledge that the information provided in this application is true to the best of my knowledge.

FEB 23 2025  
Date of signing



Signature

\_\_\_\_\_  
Corporate name (if applicable)

AMIN VALSI  
Print name

To whom it may concern:

I, Merrick Campbell, hereby give permission to Amin Valji to apply to NRCB for a Confined Feeding Operation (CFO) permit for property located in Sturgeon County, 55107 RR 271, Sturgeon County, AB, T8R 1W4:

Land location SW 12 55 27 W4

Signed at Riviere Qui Barre on February 18, 2025

 *Merrick Campbell* 02/18/25

Merrick Campbell